

**RELEASE DEED
(ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**



Doc#: 0512933168
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/09/2005 11:31 AM Pg: 1 of 3

The above space is for the Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the **CORNERSTONE NATIONAL BANK & TRUST COMPANY**, a Corporation in the State of Illinois, for and in consideration of the indebtedness secured by the **MORTGAGE** hereafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby ~~REMYSE, RELEASE, CONVEY~~ and **QUIT CLAIM** unto **TIMOTHY F. KILBOURNE, unmarried**, whose address is 1429 N. Wells St. Unit No. 304, Chicago, IL 60610, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** dated the 12th day of March, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document number **0030486829** to the premises therein described, situated in the County of **COOK**, in the State of Illinois to wit:

See Exhibit "A" which is attached to this Release Deed and made a part of this Release Deed as if fully set forth herein.

The Real Property or its address is commonly known as: **1429 N. Wells St. Unit No. 304, Chicago, IL 60610.**

The Real Property tax identification number is: **17-04-205-068-1009, 17-04-205-068-1045.**

IN TESTIMONY WHEREOF, the said **CORNERSTONE NATIONAL BANK & TRUST COMPANY** has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, and attested by its **Senior Collateral Administrator** on this 25th day of April, 2005.

By: *Sheri L. Glassman*
Sheri L. Glassman, Assistant Vice President

Attest: *Laura S. Riegel*
Laura S. Riegel, Senior Collateral Administrator

BOX 334 CTI

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK, I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sheri L. Glassman, personally known to me to be the Assistant Vice President of Cornerstone National Bank and Trust Company, a corporation, and Laura S. Riegel, personally known to me to be the Senior Collateral Administrator of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the same instrument as such officers of said corporation and pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

GIVEN under my hand and notarial seal this day.

By: *David S. Gaare*
David S. Gaare



MAIL RECORDED DOCUMENTS TO:

Timothy F. Kilbourne
1429 N. Wells St., Unit No. 304
Chicago, IL 60610

This document was prepared by Cornerstone National Bank & Trust Company.

TLM

RELEASE DEED
CORNERSTONE NATIONAL
BANK & TRUST COMPANY
One West Northwest Highway
Palatine, IL 60067

TO:
TIMOTHY F. KILBOURNE

ADDRESS OF PROPERTY:

1429 N. WELLS ST., UNIT 304
CHICAGO, IL 60610

UNOFFICIAL COPY

Exhibit A to Release Deed

TIMOTHY F. KILBOURNE

UNIT NUMBER 304 AND PARKING SPACE UNIT G-14 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office