UNOFFICIAL COPY

HE H2502/608



Doc#: 0512933192 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/09/2005 01:11 PM Pg: 1 of 2

AMERICAN

RELEASE OF MORTGAGE FINANCIAL SERVICES

This certifies, that a certain mortgage executed	DVGLADYS H VEGA 3 CESAR YEGA	, of the
City of BARRI' GION County of County	OOK State of IL to	
A A A A A A A A A A A A A A A A A A A	FINANCIAL SERVICES OF ILLINOIS,	INC.
969 S ELMHURST RI	STE B	
DES PLAINES, IL 6	50016-5606	
07/	or (anna tha ne	inninal cum of
	25/2002, securing the programmed securing the pro	rincipal sum, of
\$199000 and duly recorded in Mortga c20825132 in the Office of the COK	ge Book, Page, Crast	C C C C C C C C C C C C C C C C C C C
has been fully paid and satisfied, and same is he		<u> </u>
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this		
22nd day of December , 2004.	more and the manual by the property waster	
AMERICAN AMERICAN	CENERAL FINANCIAL SERVICES OF I	LLINOIS, INC.
	DVITTI VO	
Ву	Marin	
	Bi anch Månager and Attorney-in-	Fact
STATE OF ILLINOIS	ss:	
COUNTY OF COOK)		
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that		
the foregoing Release was this day produced to me in said County and State and acknowledged by		
JEANETTE KRAUSS	Branch Manager and Attorn	ey-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES	OF ILLINOIS, INC.	e act and deed of
AMERICAN COMPRAS ETMANCIAS CENUICEO		e act and deed or
AMERICAN GENERAL FINANCIAL SERVICES	and the	act and deed of
JEANETTE KRAUSS	Branch Manager and Attorney-in- acc.	
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of December, 2004.		
	My Commission expires: 08/19/2008	U _{sc.}
	•	
	Notary Public, COOK	County,
	State of ILLINOIS	0
This instrument was prepared by	THE PARTY OF THE P	<u> </u>
DANIELA		
	The last that	
MINDERS (40, 42, 00) Palmana of Markey	- Coff 110 110	
UN2561 (10-13-02) Release of Mortgage	(Signed)	

OFFICIAL SEAL MARIA CASTILLO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-19-2008

BOX 334 CTI.

Production of the second

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS DOT I IS DESCRIBED AS FOLLOWS:

LOT 18 IN BLOCK 6 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NUMBER 23937795, IN COOK COUNTY, ILLINOIS.

PIN # 02-18-310-018-0000 5010 LICHFIELD DR BARRINGTON, IL 60010

Stopport Ox Coof THIS CY VALID ONLY IF SCHEDULE B IS ATTACHED.

POLA297

LV 02/09/02

08:05:55