

UNOFFICIAL COPY



Prepared By:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

Doc#: 0513045067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2005 09:44 AM Pg: 1 of 2

Mail To:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

CERTIFICATE OF RELEASE

Date: 04/28/05 Title: Order Number: A05-0622

1. Name of mortgagor(s): Malgorzata Skalski,
2. Name of original mortgagee: MidAmerica Bank, FSB
3. Name of mortgage servicer (if any): MidAmerica Bank
4. Mortgage recording: Document No.: 0020181274
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 07-08-109-072-1111
Common Address: 1854 N. Huntington Unit G Hoffman Estate IL 60195
Legal Description: See attached

Ticor Title

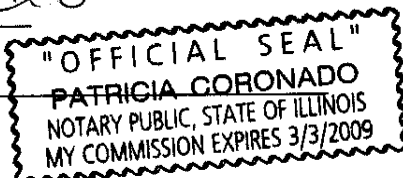
By: Alliance Title Corp.
6321 N. Avondale Ave. Suite 104, Chicago, IL 60631
773-594-6951

Jay Jacobson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 04/28/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public
My commission expires on: _____



A05-0622 PC

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PARCEL 1:

UNIT NUMBER 1854-G, IN THE HUNTINGTON CLUB VI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 6 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NUMBER 94839142 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL, NONEXCLUSIVE EASEMENTS, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN, ALL IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office