UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0513045085 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/10/2005 10:09 AM Pg: 1 of 2



AS-3812 tr

CERTIFICATE OF RELEASE

Date: 04/29/05 Tille Order Number: A05-0812

1. Name of mortgage (s): Mary Etta Taylor,

2. Name of original mortgagee: Bolloercle 11+ Realty Capital

3. Name of mortgage servicer (if any): Chase

4. Mortgage recording: Document No.: 0333233/20

- 5. The above referenced mortgage in a been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage tervicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of releast is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the rusiness of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the more agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: <u>20-35-202-031-0</u>

Common Address: 7958 S. Kenwood Avenue Chicago IL 60619

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

Jay Jacobson

State of Illinois

County of Cook

This Instrument was acknowledged before me on 04/29/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on:

PATRICIA CORONADO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/3/2009 2

0513045085 Page: 2 of 2

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LOT 18 IN ODOLPH A. JOHNSON'S SUBDIVISION OF LOT 1 TO 23, BOTH INCLUSIVE, IN BLOCK 105 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office