OR TRUST DEED BY CORPORATION

205-0067



Doc#: 0513045015

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/10/2005 08:22 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CH'CAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebte these secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY E. ROBERTS, JR. its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of MAY, 2004, and recorded in the Recorder's Office of COOK County, in the Strite of Illinois, as document No. 0417626340 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 501 HOMELAND RD., MATTESON/IL 60443 PERMANENT REAL ESTATE INDEX NUMBER: 31-15-312-018-0009

together with all the appurtenances and privileges thereunto belonging or uppertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 5TH day of APRIL, 2005.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bax 64

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UNOFFICIAL COPY

STATE OF ILLINOIS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and

purpcses therein set forth. GIVEN under my hand and seal this 5TH day of APRIL, 2005. This instrument was prepared by LOAN SERVIC'ING SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911. LOAN NUMBER: 397868 (legal description) LOT 18 IN BUTTERFIELD PLACE UNIT TWO, BEING A SUDDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS C/OPTS OPTICO

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Case No. 205-0067

Legal Description

Lot 18 in Butterfield Place Unit Two, being a subdivision of part of the southwest ¼ of the southwest ¼ of Section 15, Township 35 North, Range 13, East of The Third Principal Meridian, in Cook County, Illinois.

Property Tax Number

31-15-312-018

Property Address:

501 Homeland Road
43

Matteson, ILLINOIS 60443