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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

Doc#: 0513048123
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2005 02:13 PM Pg: 1 of 2

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Carol Rodriguez


Loan #: 0322860701 Customer #: 766 RLS #: 1003458

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TORRENCE LAMBERT MARRIED TO LAQUITHA LAMBERT**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**
Mortgage Dated: **OCTOBER 18, 2004** Recorded on: **NOVEMBER 29, 2004** as Instrument No. **0433417035** in Book No. --- at Page No. ---
Property Address: **10414 SOUTH WALDEN PKWY #2W CHICAGO IL 60622-**
County of **COOK**, State of **ILLINOIS**
PIN# 25-18-200-049

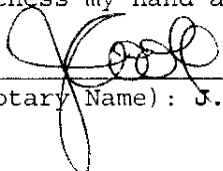
Legal Description: **See Attached Exhibit 'A'**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 22, 2005
Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026
PHONE # (888) 679-6377

By: 
Wendy Brown, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On APRIL 22, 2005, before me, **J. Cook**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **J. Cook**



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Exhibit "A"

PARCEL 1: UNIT 2-WEST IN WALDEN WAY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 12 AND ALL OF LOT 13 IN BLOCK 1 IN WASHINGTON PARK BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD WITH THE EXCEPTION OF THE NORTHEAST CORNER THEREOF MARKED "A"), IN COOK COUNTY, ILLINOIS, SAID SURVEY ATTACHED AS EXHIBIT TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 10860712

PARCEL 2: THE RIGHT TO USE THE STORAGE SPACE NO. 10414 2 WEST LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 10860712.

Lambert
0322860701

IL

Property of Cook County Clerk's Office