

# UNOFFICIAL COPY



Doc#: 0513049163  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 05/10/2005 02:40 PM Pg: 1 of 6

SPECIAL WARRANTY DEED  
(Corporation to Joint Tenancy)  
(Illinois)

THIS INDENTURE, made  
this 1st day of  
March, 2005, between  
Concord Homes Inc., existing  
under and by virtue of  
the laws of the State  
of Delaware and duly  
authorized to  
transact business in

Above Space For Recorder's Use Only

the State of Illinois, Susan Paik & Kichul Paik, 4654 N. Lamon Ave., Chicago IL 60630,

*MARRIED TO EACH OTHER*  
(NAME AND ADDRESS OF GRANTEE) *BUT AS TENANTS BY THE ENTIRETY*  
party of the second part, ~~not~~ in tenancy in common, ~~but~~ in joint tenancy, WITNESSETH,  
that the party of the first part, for and in consideration of the sum of Ten and 00/100  
(\$10.00) Dollars and good and valuable consideration in hand paid by the party of the  
second part, the receipt whereof is hereby acknowledged, and pursuant to authority of  
the Board of Directors of the of the party of the first part, by these presents does  
DEMISE, RELEASE, ALIEN AND CONVEY ~~not~~ in tenancy in common, ~~but~~ in joint tenancy, *BUT AS TENANTS BY THE ENTIRETY*  
unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the *BY THE ENTIRETY*  
following described real estate, situated in the County of Cook and State of Illinois  
known and described as follows, to wit:  
As more fully described in Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto  
belonging, or in anyway appertaining, and the reversion and reversions, remainder and  
remainders, rents, issues and profits thereof, and all the estate, right, title, interest,  
claim or demand whatsoever, of the party of the first part, either in law or equity  
and to the above described premises, with the hereditaments and  
HAVE AND TO HOLD the said premises as above described  
unto the party of the second part, \_\_\_\_\_ heirs

And the party of the first part, for itself, and its  
and agree, to and with the party of the second part  
has not done or suffered to be done, anything which  
granted are, or may be, in any manner encumbered  
recited; and that the said premises, against all persons  
same, by, through or under it, it WILL WARRANT AND

394568

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Property of Cook County Clerk's Office

City of Chicago  
Dept. of Revenue  
375984



Real Estate  
Transfer Stamp  
\$3,101.25

04/13/2005 14:02 Batch 11897 63

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General real estate taxes for the current year not then due and for subsequent years, including taxes which may accrue by reason of new or additional improvements during the year of Closing; special taxes or assessments for improvements not yet completed; easements, covenants, restrictions, agreements, conditions and building lines of record and party wall rights; the Act; the Plat; applicable zoning and building laws and ordinances; easements, if any; unrecorded public utility easements, if any; Purchaser's mortgage, if any; plats of dedication and covenants thereon; acts done or suffered by or judgments against Purchaser, or anyone claiming under Purchaser; drainage ditches, tiles and laterals, if any; annexation ; covenants, conditions and restrictions in the Concord at Jefferson Park Condominium Declaration, including all amendments and exhibits thereto; and IEPA No Further Remediation Letter recorded as Document # 0010029864.

Permanent Real Estate Index Number(s): 13-16-214-009

Address(es) of real estate: 4654 N. Lamon Ave. Chicago, Illinois, 60630

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, the day and year first above written.

Concord Homes Inc.,  
A Delaware Corporation

By: [Signature]  
Its: President

Attest: [Signature]  
Its: Assistant Secretary

This instrument was prepared by Deborah T. Haddad

1540 East Dundee Road, Suite 350  
Palatine, Illinois 60074  
(NAME AND ADDRESS)

-----  
LARRY SULTAN  
(Name)  
Mail 1601 SHERMAN # 700  
To: (Address)  
EVANSTON, IL 60201  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
S. PAIK  
(Name)  
4654 N. LAMON  
(Address)  
CHICAGO, IL 60630  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO

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STATE OF Illinois }

SS.

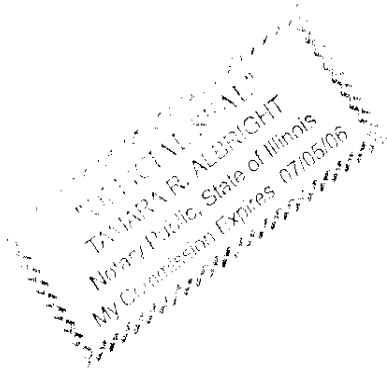
COUNTY OF Cook }

I, Tamara R. Albright, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wayne Moretti personally known to me to be the President of Concord Homes, Inc., and Marilyn Magafas, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of March, 2005.

Tamara R. Albright  
 Notary Public

Commission expires \_\_\_\_\_



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## EXHIBIT A

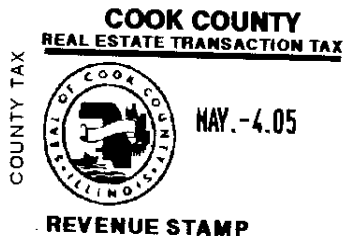
Title Company to affix their legal here.

## EXHIBIT B

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Condominium Association Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed, is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

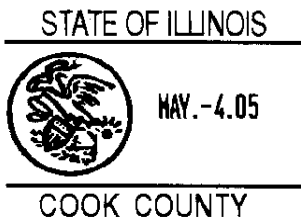
KDA  
POSTAGE METER SYSTEMS



# 0000016843	REAL ESTATE TRANSFER TAX
	00206.75
	FP351014

REORDER ITEM #: TX-1000 LABEL

STATE TAX



# 0000016539	REAL ESTATE TRANSFER TAX
	00413.50
	FP351023

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UNIT 4-1-742 IN CONCORD AT JEFFERSON PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 2004 AS DOCUMENT 0411231102, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 09-15-2004 AS DOCUMENT 0425939046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

13-16-214-009

Property of Cook County Clerk's Office