

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0513050013
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/10/2005 07:38 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0644174286 "NEWLIN" Lender ID:G63/389/0644174286 Cook, Illinois PIF: 03/28/2005
MERS #: 100310900000009872 MER #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JUSTIN D NEWLIN AND SARAH ANN SANSONE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GSF MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/30/2004 Recorded: 05/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414041107, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06242090221086

Property Address: 156 CRIPPLE CREEK CT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 14th, 2005

By: M Baggs
M BAGGS, Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared M BAGGS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 14th, 2005.

WITNESS my hand and official seal,
Yolandra D. Johnson
Notary Expires: 3/1/09

NOTARY PUBLIC
Yolandra D. Johnson
Commission # DD401903
Expires March 1, 2009
Bonded Troy Pain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

28.50
3

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Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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UNIT 24-1-158-2 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND : CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. (S)

06-24-209-022-1088

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