

UNOFFICIAL COPY

LOAN No. 11-507743-3

THIS INSTRUMENT WAS PREPARED BY:
BARBARA J. NEHR

CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657



Doc#: **0513003026**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2005 10:03 AM Pg: 1 of 2

Partial Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of *****TEN AND NO/100*****DOLLARS (***\$10.00***) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

****VALDIJ BARION, A MARRIED MAN****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12TH day of AUGUST, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0423344099, and a certain Assignment of Rents dated the 12TH day of AUGUST, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0423344100***, to a portion of the premises therein described as follows, to-wit:

PARCEL 1: UNIT 2F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1456 N. ARTESIAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0429412128, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.****

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0429412128 ON 10/20/2004.****

COMMONLY KNOWN AS: 1456 N. ARTESIAN AVE., # 2F, CHICAGO, IL 60622

P/R/E/I #16-01-214-049-0000 AND #16-01-214-050-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

SY
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CE

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 26TH day of APRIL, 2005.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie J. Hui
Jeannie J. Hui, Assistant Secretary

By: Gerald Haase
Gerald Haase, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, BARBARA J. NEHR the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and JEANNIE J. HUI personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of APRIL, 2005.



Barbara J. Nehr
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657

