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Doc#: 0513006038

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/10/2005 08:38 AM Pg: 1 of 2

PREPARED BY: SMI **RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:**

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: 0011574260

465_2501

04-7145

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MELVIN L. STARKS AND KISSANDRA STARKS. SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS ('Borrower(s)') secured by 4 Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93109622

Property Address: 6457 SOUTH HOYNE AVENUE

CHICAGO IL 60636

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 26 IN BLOCK 23 IN SOUTH LYNNE, BEING VAIL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PIN#: PERMANENT INDEX NUMBER: 20-19-113-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5th day of April A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL

MORTGAGE SERVICES INC.

By:

Attest:

CHERYL SWINSINSKI

ASSISTANT SECRETARY

SHERRY DOZA

VICE PRESIDENT





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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 5th day of April A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

Assignee's Address:

1 HOME CAMPUS

1 MOINES, IA 50328 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

Assignor's Address: 6601 SIX FORKS ROAD RALEIGH, NC 27615-6520





