## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50

Date: 05/10/2005 10:04 AM Pg: 1 of 2

Cook County Recorder of Deeds

Doc#: 0513012043

KNOW ALL MEN BY THESE PRESENTS:

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 050751C

Index:

Loan Tumber: 0011535234

02-5410

TATE OF ILLINOIS

COUNTY OF COOK

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer the owner and holder of one certain promissory note executed by MIGUEL NUNEZ AND CLEOTILDE NUNEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the norder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93403050

Property Address: 5027 WEST 24TH STREET

CICERO IL 60650

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all Lenericial interest in and to title to said Mortgage, together with the note and all other liens against said property scouring the payment thereof, and all title held by the undersigned in and to said land.

LOT 8 AND THE EAST 2 FEET OF LOT 9 IN BLOCK 10 IN MORTON PARK, IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: PERMANENT INDEX NUMBER:16-28-216-008

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, regetiner with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5th day of April A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL

MORTGAGE SERVICES INC.

Bv:

CHERYL SWIDSINSKI

Attest:

ASSISTANT SECRETARY

SHERRY DOZA

VICE PRESIDENT

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## **UNOFFICIAL COPY**

## THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 5th day of April A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGÁGE SERVICES LLC, F/K/A GE CAPITAL MÓRTGÁGE SERVICES INC., and that said instrument igned \ . nowledged s. WiThen yove written.

Assignee's Address: 1 HOME CAMPUS DES MOINES, IA 50328 was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA





