

UNOFFICIAL COPY



Doc#: 0513012057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2005 10:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 7/29/2004, recorded 8/18/2004, Document/Instrument No. 0423127173 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between REGINA M. WILLIE, A WIDOW AND NOT SINCE REMARRIED, Original Mortgagor(s), whose address is 830 BRAEMAR RD., FLOSSMOOR, IL 60422, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 830 BRAEMAR RD., FLOSSMOOR, IL 60422, PIN No. , more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

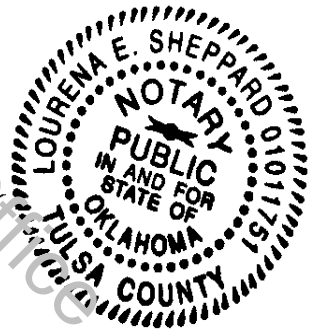
IN WITNESS WHEREOF, I, Monica Hodges, Release Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 27 day of April, 2005.

Alphonso Jackson
Secretary of Housing and Urban Development

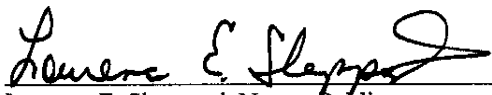
By: First Madison Services Inc., Attorney-in-Fact

By: 
Monica Hodges, Release Manager

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.



The foregoing instrument was acknowledged before me this 27 day of April, 2005, by Monica Hodges, Release Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.


Lourena E. Sheppard, Notary Public
My Commission Expires: 7/16/2005

Prepared By and Return To:
Lourena Sheppard
First Madison Services Inc.
4111 S. Darlington Suite 300
Tulsa, OK 74135

FHA Case No.: 137-3027321 HI

SY
P2
SN
M-Y
HW



UNOFFICIAL COPY

Lawyers Title Insurance Corporation

SCHEDULE A COMMITMENT FOR TITLE INSURANCE

1. Effective Date **JUNE 1, 2004** Case No. **04-9121C**

2. Policy or policies to be issued:

ALTA Loan Policy form 10-17-92 Amount **\$237,500.00**
Proposed insured: **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR**

3. Title to the fee simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

REGINA M. WILLE, A WIDOW AND NOT SINCE REMARRIED ✓

4. The land referred to in this Commitment is described as follows:

LOT 21, IN BLOCK 1, IN FIRST ADDITION TO FLOSSMOOR FARMS, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 1, IN TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned at
Tri County Title Co.
1100 Plainfield Road
Joliet, IL. 60435

Authorized Officer or Agent