

# UNOFFICIAL COPY



The State of Illinois

When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Doc#: 0513012073  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/10/2005 11:28 AM Pg: 1 of 3

Loan Number: 0062445655 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank NA AS Trustee  
Under the applicable agreement  
(herein "Assignee") whose address is

461 S. Tryon St 12th floor Charlotte NC 28203

a certain Mortgage dated 09/10/04 , made and executed by  
**VERONICA SOTO**

P.I.N. 11-30-123-011

\* 05/27/2004

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred seventy-five thousand one hundred seventy-seven and 00/100 (\$ 175,177.00)** which Mortgage is of record in Book , Volume NA , or Liber No. NA , at page NP (or as No. \* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Handwritten initials and numbers:*  
5-V  
P-3  
M.V.  
3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/10/2004.

Ameriquest Mortgage Company  
(Assignor)

By *Shandrika Anderson*  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

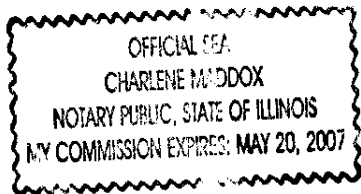
State of Illinois

County of Cook

} ss.

On 09/10/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Charlene Maddox* (Seal)  
CHARLENE MADDOX

Loan Number: 0062/45055 - 9701

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## LEGAL DESCRIPTION

UNIT NOS. 118-1 IN THE DOBSON-ELMWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOTS 1, 2, AND 3 IN BLOCK 7 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324844132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS