

UNOFFICIAL COPY

Recording Requested By:
HOMEQ SERVICING CORPORATION



And When Recorded Mail To:
Homeq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: 0513012084
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2005 11:47 AM Pg: 1 of 2

PREPARED BY:
Homeq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Linda Anderson

Loan #: 0040306509 Customer #: 740 RLS #: 1004608

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MILTON T. WATERS AND REPINA A. BURRAGE, AS TENANTS IN COMMON
Original Mortgagee: WHOLDESALE MORTGAGE, INC.

Mortgage Dated: FEBRUARY 27, 1998 Recorded on: APRIL 06, 1998 as Instrument No. 98270277 in Book No. --- at Page No. ---

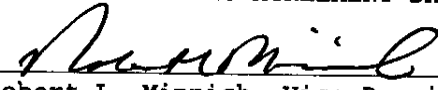
Property Address: 1116 N. LECLAIRE AVE CHICAGO IL 60651-
County of COOK, State of ILLINOIS
PIN# 16 04 401 034

Legal Description: LOT 32 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCK 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4 AFORESAID, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 25, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR THE BANK OF NEW YORK AS CO-TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF JULY 31, 1998 SERIES 1998-B

By: 
Robert L. Minnich, Vice President

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Loan#: 0040306508

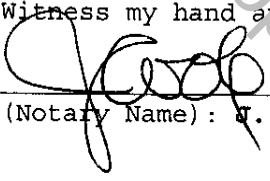
RLS#: 1004608

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On APRIL 25, 2005, before me, J. Cook, personally appeared Robert L. Minnich, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): J. Cook



Property of Cook County Clerk's Office