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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0513012019 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/10/2005 09:52 AM Pg: 1 of 2





**SATISFACTION** 

WASHINGTON MUTUAL - CLIF (T 108 #:0614361830 "ORTIZ" Lender ID:F49/444/1694015123 Cook, Illinois PIF: 04/07/2005 MERS #: 100196300000157988 VP & #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS & U.ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by NEEMIAS ORTIZ AND MARGARET ORTIZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARATNEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 11/05/2003 Recorded: 12/09/2003 in Book/'ketl/Liber: N/A Page/Folio: N/A as Instrument No.: 0334314177, does hereby acknowledge that it has received full payment and sausfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 15 IN BLOCK 1, IN GUNDERSON'S THIRD ADDITION TO OAK PARK, BEING A RESUBDIVISION OF THE FIRST TO THE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-17-100-009-0000

Property Address: 522 S RIDGELAND AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On April 25th, 2005

D SAUNDERS. Vice-President

0513012019 Page: 2 of 2

SAT!SFACNON Page 2 of 2

## UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval** 

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 25th, 2005.

WITNESS my hand and official seal,

Notary Expires: 5 / 199



(This area for notarial seal)

Openty of Cook County Clerk's Office Prepared By: Randy Tish op, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937