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Recording Requested By:

WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0513012122

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/10/2005 03:06 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIF NT 908 #:0630413565 "DOWDA" Lender ID:F49/198/1693481198 Cook, Illinois PIF: 03/31/2005 MERS #: 100063415401179629 VCU 9: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by PAUL DOWDA A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/07/2003 Recorded: 09/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: (32/6249219, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 (EXCEPT THE SOUTH 86 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 7 IN BLOCK 60 IN BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-18-211-025-0000

Property Address: 5649 S NATOMA AVE. CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK

On April 19th, 2005

M BAGGS, Vice-President

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UNOFFICIAL CO

STATE OF Florida COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared M BAGGS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 19th, 2005.

WITNESS my hand and official seal,

Notary Expires: // 109

Jason Eaker Commission # DD401906 Expires March 1, 2009

(This area for notarial seal)

Die WALTON OF COOK COUNTY CLERK'S OFFICE Prepared By: Danilo Pablo, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937