

# UNOFFICIAL COPY



Doc#: 0513013068  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/10/2005 01:53 PM Pg: 1 of 3

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Book: 0 Index:  
Loan Number: 0887926100

40-2501 04-44716

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRIAN L. JACOBSEN AND MILLIE Z. JACOBSEN ('Borrower(s)') secured by a Mortgage of even date herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93-372104  
Property Address: 50 STANTON COURT  
SCHAUMBURG IL 60193

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 07-22-402-045-1274

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of March A.D. 2005.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_

CHERYL SWINSINSKI  
ASSISTANT SECRETARY

23 of 23



47  
P3  
5-  
my  
JH

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

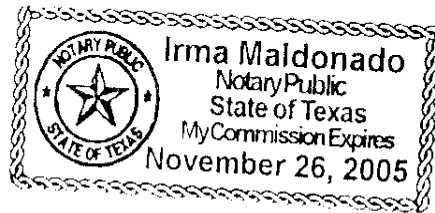
On this the 15th day of March A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Irma Maldonado*

Assignee's Address:  
1 HOME CAMPUS  
DES MOINES, IA 50328

Assignor's Address:  
6601 SIX FORKS ROAD  
RALEIGH, NC 27615-6520



# UNOFFICIAL COPY

## EXHIBIT "A"

JOB # 465\_2501  
LOAN # 0887926400

UNIT NO. 1-9-36"RC"2, AND GARAGE UNIT NO. G1-9-36"RC"2, AS DELINEATED ON A PLAT OF SURVEY OF PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NO. 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24383272; TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office