

UNOFFICIAL COPY



Doc#: 0513015113
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2005 12:36 PM Pg: 1 of 1

RECORDING RETURN TO:
WILLIAM & SANDRA NOE
1304 N ARLINGTON HEIGHTS RD
ARLINGTON HEIGHTS, IL

Assessor's Property Tax Parcel **03-20-302-047-0000**
Account Number **5516100116/MS**

SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged **BANK OF AMERICA N.A.**, a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **02/23/2001** Executed by Mortgagor(s) **WILLIAM S NOE AND SANDRA M NOE** to and in favor of Mortgagee **BANK OF AMERICA N.A** ASSIGNED BY **CHERRY CREEK MORTGAGE CO** Filed of Record: In Book N/A Page N/A Pin **03-20-302-047-0000** Document/Inst. No. **0010186756**; ASSIGNED: **0010769004** Cabinet N/A Drawer N/A Instrument Number N/A in the Recorder's Office of **COOK County, Illinois** on **03/09/2001**. Property: **LOT 1 IN OSSLER'S RESUBDIVISION OF THE SOUTH 181.50 FEET OF THE EAST 163.125 FEET FO LOT 20 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.** Given: to secure a certain Promissory Note in the amount of **\$212,000.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **May 2, 2005**.

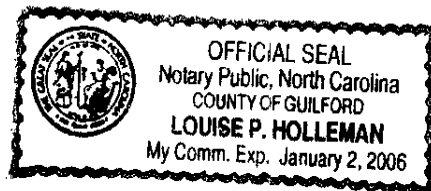
BANK OF AMERICA N.A
ASSIGNED BY **CHERRY CREEK MORTGAGE CO**
Charlene Covil
CHARLENE COVIL ASSISTANT VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD **CHARLENE COVIL** of **BANK OF AMERICA N.A** ASSIGNED BY **CHERRY CREEK MORTGAGE CO** An ASSISTANT VICE PRESIDENT Corporation, on behalf of the corporation.

Louise P. Holleman
Notary Public
My Commission Expires:

PREPARED BY:
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

5/2/2005 3:18 PM COOK



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