

Document Prepared By: IL.MRSD-5 04/23/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100052200001443515  
VRU Tel. #: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0187394085



Doc#: 0513016056  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/10/2005 09:51 AM Pg: 1 of 2



\* 7 0 8 - 0 1 8 7 3 9 4 0 8 5 \*  
Secondary Reference #: 20050501 (R045)  
PIN/Tax ID #: 24-14-106-017-0000  
Property Address:  
3728 W 105TH STREET  
CHICAGO, IL 60655

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD J MASON AND KELH S MASON, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$173,000.00** Date of Mortgage: **6/27/2003**

Date Recorded: **9/3/2003**

Document #: **0324613111**

Comments: **ORIGINAL LENDER: FIRST RESIDENTIAL MORTGAGE NETWORK, INC.**

Legal Description : **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:**

**THE WEST 40 FEET 1-3/8 INCHES OF LOT 30 IN J.S. HOVLANDS RESUBDIVISION OF J.S. HOVLANDS 103RD STREET OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**BEING THE SAME PROPERTY CONVEYED TO RICHARD J. MASON AND KELLI S. MASON BY DEED FROM HAROLD F. CULLINAN, JR. AND MARY SUE CULLINAN, HIS WIFE, RECORDED 06/09/1999 IN DOCUMENT NO. 99552048**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/18/2005**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
JESSICA LEETE  
ASSISTANT SECRETARY

\_\_\_\_\_  
LINDA GREEN  
VICE PRESIDENT

S-Y  
P-2  
M-Y  
M.P.

# UNOFFICIAL COPY

State of **GA**  
County of **FULTON**

On this date of **04/18/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office