

Document Prepared By: ILMRSD-5 04/23/04  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0513016205  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/10/2005 02:49 PM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0131170391



\* 7 0 8 - 0 1 3 1 1 7 0 3 9 1 \*  
Secondary Reference #: 20750505 (R045)  
PIN/Tax ID #: 17-10-105-0141212  
Property Address:  
100 EAST HURON # 300  
CHICAGO, IL 60611

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DONALD C., INGRAM AND DONNA W. INGRAM, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$356,526.00** Date of Mortgage: **7/30/2003**

Date Recorded: **8/8/2003**

Document #: **0322010037**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2005**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

**JESSICA LEETE**  
**VICE PRES. LOAN DOCUMENTATION**  
State of **GA**  
County of **FULTON**

**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

On this date of **04/21/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

S-Y  
P-2  
M-Y  
M.P.

# UNOFFICIAL COPY

The land referred to in this commitment is located in the County of **COOK**, State of Illinois and is described as follows:

**PARCEL 1:**

UNIT 3002 IN THE 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR MAINTENANCE IS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1996 AND KNOWN AS TRUST NUMBER 111297 TO FERRI LYNN LEEK AND ROBERT PAUL RESPIERSKI RECORDED MAY 20, 1991 AS DOCUMENT 91139655.

TAX ID # 17-10-105-014-1212

Mortgage Filing address: Infotrack  
Attn: Betty Drexler  
134 N. LaSalle, Suite 1204  
Chicago IL 60602

Property Address: 100 EAST HURON # 3002  
CHICAGO, IL 60611

708-5131170391  
COOK, IL  
4121

Property of Cook County Clerk's Office