UNOFFICIAL COPY

WHEN RECORDED, MAIL AND RETURN TO: **HSBC MORTGAGE SERVICES 577 LAMONT ROAD** ELMHURST, IL 60126

Oak Street Mortgage LLC 11595 N. Meridian St., Suite 400 Carmel, IN 46032



Doc#: 0513017051

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/10/2005 12:15 PM Pg: 1 of 2

Space Above for Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO: 0090054413

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer squage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 26, 2004 executed by GREGORY SLAUGHTER AND JANICE SLAUGHTER, HUSBAND AND WIFE, TENANTS BY THE **ENTIRETY**

to Oak Street Mortgage LLC organized and existing under the laws of the State of DELAWARE and whose principal place of business is
11595 N MERIDIAN ST. SUITE 400. CARMEL IN 46032
and recorded as Document/Instrument No. 043/72/229 and/or in Book/Liber, page, of the cook County Plesords, State of Illinois described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED PREPARED BY:
WICHELLE WILSON

Parcel #: 25-18-207-025

Commonly known as: 1819 W. 105TH STREET

Chicago, IL 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA COUNTY OF HAMILTON

Oak Street Mortgage L

On December 3, 2004 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles W. Steadman

known to me to be the Vice President

of the company herein which executed the within instrument, and acknowledges said instrument to be the free

act and deed of said company.

Charles W. Steadmen

Its: Vice President

[No Corporate Seal]

Notary Public

Beth Steadman Hanithan County, INDIANA

My Commission Expires: 13-200

> BETH STEADMAN Notary Public, Hamilton Co., In. Tomm. Expires August 13, 100

Comm. No. 483566

MERS #: 1000460-000

CCF20104 6/01 Rev. 8/02 IL Assn of Mtg

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LEGAL DESCRIPTION

THE WEST 40 FFLT OF THE EAST 205 FEET 10 /14 INCHES 1,2 AND 3 IN BLOCK 3 IN ERASTUS A. BARNARD'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER EAST OF WASHINGTON ORTH, OR COOK COUNTY CLOTHES OFFICE HEIGHTS BRANCH RAL, POAD EXCEPT THEREFROM THE EAST 16 RODS OF THE SOUTH 20 RODS THEREOF IN SECTION 18, TOWNSH'1 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

#9476060