

# UNOFFICIAL COPY



Doc#: 0513017089  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/10/2005 02:43 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-21317638

Corporation existing under the laws of the

### STATE OF ILLINOIS

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **SURATHYE TANTIKANCHANAKUL, AS TRUSTEE OF THE SURATHYE TANTIKANCHANAKUL LIVING TRUST DATED NOVEMBER 17, 1997**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **December 03, 1998**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **08132447**, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the

premises therein described, as follows, to-wit:

**LOT 137 IN WESTVIEW UNIT 4, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
PIN# (s): **04-07-205-045**  
**COMMONLY KNOWN AS: 3951 RUTGERS LANE, NORTHBROOK, IL 60062-3023**

situated in the **VILLAGE** of **NORTHBROOK**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

*Handwritten notes:*  
GYES  
P-2  
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSISTANT Secretary, this 8TH day of APRIL A.D., 2005

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec  
ASSISTANT Secretary

By Alan H. Kilburg  
SENIOR VICE President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALAN H. KILBURG

personally known to me to be the SENIOR VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988 a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of APRIL, A.D. 2005

John T. Brislen  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988

"OFFICIAL SEAL"  
JOHN T. BRISLEN  
Notary Public, State of Illinois  
Commission Expires 11/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.