GEORGE E. COLE® **LEGAL FORMS** 

This instrum

## SATISFACTION OR RELEASE OF MECHANICS LIEN (ILLINOIS)

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Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds

Date: 05/10/2005 11:32 AM Pg: 1 of 3

STATE OF ILLINOIS SS. COUNTY OF \_\_DuPage

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HUCHES ENTERPRISES, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

MARKS CONSTRUCTION, INC.

for Two Thousand Two Hundred and Ninety 20d 85/100 (\$2,290.85) described property, to-wit: Dollars, on the following

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of <u>Cook</u> County, Illinois,

See attached Legal Description

as mechanics' lien document No0415434121
Permanent Real Estate Index Number(s): 13-14-419-001-0000
Address(es) of property: 3425 Berteau, 3rd Floor, Chicago, Illinois
IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>2nd</u> day of <u>May</u>
ATTEST:  By  Secretary  By  By  By  By  By  By  By  By  By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STEVEN K. NORGAARD, P.C.

493 Duane Street

GLEN ELLYN, Illinois 60137

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## **UNOFFICIAL COPY**

	AL COLLI
STATE OF ILLINOIS ) SS.	,
COUNTY OF)	
	, a notary public in and for the county in the state personally known
and acknowledged that he signed and delivered the said instrument	as his free and voluntary act, for the dies and purp
Given under my hand and official seal this da	y of
	Notary Public
STATE OF ILLINOIS ) SS.	
COUNTY OF <u>DuPage</u>	, a notary public in and for the county in the state
I, Bruce Levin	
aforesaid, do hereby certify thatGordon Euches	president of corporation, and
Hughes Enterprises , a n Illinois	
Edward Basbach	secretary, respectively, appeared
before me this day in person and acknowledged that they signed	ed and delivered the said instrument as their own free and
voluntary act and as the free and voluntary act of said Corporati	on, for the uses and purposes therein set forth, and the same
Edward Dasbach secretary, as	
voluntary act of said Corporation, for the uses and purposes the	erein set forth.
GIVEN under my hand and official seal this 2nd	day of May , 2005 .
	Bur &

Notary Public

"OFFICIAL SEAL"
Bruce Levin
Notary Public, State of Illinois
My Commission Exp. 08/17/2007

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## **UNOFFICIAL COPY**

## EXHIBIT "A"

Legal Description:

UNITS 3415-G, 3415-1, 3415-2, 3415-3, 3419-1, 3419-2, 3419-3, 3425-1, 3425-2, 3425-3, 4155-G, 4155-1, 4155-2, 4155-3, 4157-G, 4157-1, 4157-2, AND 4157-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BERNARD & BERTEAU CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0334431145, IN SOUTHEAST 1/4 OF SECTION 14, TO WISHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

13-14-419-001-0000

Address:

3415-3425 W. Berteau, 4155-4157 N. Bernard

Chicago, Illinois 60640