UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0513022055 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/10/2005 08:27 AM Pg: 1 of 1

Loan#: 0070312301

KLS#: 312819



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KONSTANTINOS NIKOLAOU, A MARRIED MAN

Original Mortgagee: OLYMPUS MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 25, 2004

Recorded on: MARCH 11, 2004 as Instrument No. 0-07/118112 in Book No. --- at Page No. ---

Property Address: 6625 NORTH NORTHWEST HIGH, ("HICAGO, IL 60631-0000

County of COOK, State of ILLINOIS

PIN# 09-36-410-026-1001

Legal Description: UNIT 101 TOGETHER WITH ITS UNDIVIOUD PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUM AS DELLIFATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94565359, LOCATED IN 1 OTS 15 AND 16, IN BLOCK 23 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDING PARKING SPACE G-4.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 750 OFFICE FOREGOING INSTRUMENT ON APRIL 21, 2005

OLYMPUS MORTGAGE COMPANY

RUBEN L. VELIZ.

STANT VICE PRESIDENT

State of

County of

} ss.

On APRIL 21, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand

(Notary Name): HA

HANG LE Comm. # 1409227 ARY PUBLIC CALIFORNIA 🕠 Orange County
Comm. Expires APR 5, 2007