

UNOFFICIAL COPY

After Recording Return To:

**William O Bell, Christine A
Bell, Amanda Czerniuk and
Michael A Czerniuk
680 Hinman #2F
Evanston, IL 60202**



Doc#: 0513026148
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/10/2005 12:39 PM Pg: 1 of 2



BOX 169

REI TITLE SERVICES # R116099

1 of 3

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **WILLIAM O BELL, CHRISTINE A BELL, AMANDA CZERNIUK and MICHAEL A CZERNIUK** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **CONSTRUCTION MORTGAGE**, bearing date the **22nd** day of **August, 2003**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. **0329333005**, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 13 IN IGLEHART'S ADDTION TO EVANSTON, A SUBDIVISION OF 12.5 ACRES IN THE SW 1/4 OF SECTION 19, E OF RIDGE ROAD, KNOWN AS LOTS 5 TO 7 OF ASSESSOR'S DIVISION BY G.M. HUNTOON, A PART OF THE S 1/2 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NW 1/4, E OF RIDGE ROAD OF SECTION 30, TONSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-19-329-018-0000

Property Address: 721-725 Oakton St., Evanston, IL 60202

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH**

UNOFFICIAL COPY

THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its SVP, and attested by its VP, and its seal to be hereto affixed, this 26th day of April, 2005.

BY: [Signature]

Title: SVP

SEAL

Attest: [Signature]

Title: VP

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Randall Usen, personally known to me to be the SVP of First Bank & Trust, and Jolie Horen personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such SVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of April, 2005.

Commission expires: 01-18-09 Denise E. Vance
Notary Public

