UNOFFICIAL COPY

RELEASE OF MORTGAGE

OR TRUST DEED

Fifth Third Bank
PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank Madisonville Operations Center Cincinnati, OH 45263



Doc#: 0513032127 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds
Date: 05/10/2005 10:28 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Jeanette Trent 1 MOC 2A 38 Fountain Square Plaza Cincinnati, OH 45273-9276

> RELEASE Of MORTGAGE Fifth Third Bank, Chicago

MORTGAGOR:

Bank Note Place, L.L.C

BANK:

Fifth Third Bank, Chicago A Michigan Banking Corporation Madisonville Operations Center Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by <u>Bank Note Place, L.L.C.</u>, <u>An Illinois limited liability company</u>, to Fifth Third Bank, Chicago a Michigan banking corporation being dated <u>June 24, 2002</u> in the Office of the <u>Recorder</u> of <u>Cook County</u>, State of <u>IL on July 12, 2002</u> as Instrument Number <u>0020764595</u> is hereby released.

IN WITNESS WHEREOF, said Fifth Third Bank. Chicago Michigan banking corporation has caused these presents to be executed and hereto this 201 day of Agric . 2015

"BANK"

Fifth Third Bank, Chicago, a Michigan banking corporation

| Witness Whereof, said Fifth Third Bank Chicago Michigan banking corporation

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| Witness Wh

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the <u>2011</u> day of <u>ACOS</u>. personally appeared the above named <u>KCVIN P. HARNEDY</u> and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notorial seal this <u>AC74</u> day of <u>APCIC</u>, 2005

My County of residence is

COUNTY OF

Cocic , State of

<u> /に/ Nのい</u>, and my

commission expires:

NANCY A. ALLEN

Parking Committee AAAAAAA

This Instrument prepared for Fifth Third Bank. Chicago A Michigan Banking Corporation By: Jeanette Trent Mail Drop 1MOC2A Cincinnati, OH 45263

OFFICIAL SEAL
NANCY A. ALLEN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Mar. 12, 2008

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EXHIBIT "A"

ALL OF THE FOLLOWING 4 PARCELS TAKEN AS A TRACT EXCEPT FOR THE SOUTH 70 FEET THEREOF:

PARCEL 1:

LOT 12 AND LOT 13 (EXCEPT THE NORTH 15 5/12 FEET THEREOF) IN BLOCK 3, IN WILLIAM JONES' ADDITION OT CHICAGO, BEING A SUBDIVISION OF LOT "A" IN PLAT OF PARTITION OF 49-90/100 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54 IN BLOCK 10; LOTS 59 AND 60 IN BLOCK 9; LOTS 65 AND 66 IN BLOCK 8; LOTS 71 AND 72 IN BLOCK 7; LOTS 77 AND 78 IN BLOCK 6; LOT 1 IN BLOCK 11; LOTS 1 AND 2 IN BLOCK 12; LOTS 1 AND 2 IN BLOCK 14; LOTS 1 AND 2 IN BLOCK 15 AND LOTS 1 AND 2 IN BLOCK 16, IN ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL ¼ OF AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 IN BLOCK 14 (EXCEPT SO MUC) AS HAS BEEN TAKEN FROM THE REAR THEREOF FOR AN ALLEY) IN THE ASSESSOR'S DIVISION OF THE FRACTIONAL SOUTHWEST 4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NOR TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL'INOIS.

PARCEL 3:

LOT 1 IN BLOCK 3 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE FRACTIONAL SOUTHWEST 14 OF SECTION 22, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDING FROM THE AFORESAID SOUTH 70.00 FEET OF SAID TRACT PART LYING ABOVE AN ELEVATION OF 15.50' (CITY OF CHICAGO DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTH 70.00 FEET: THENCE SOUTHERLY, ALONG THE WEST LINE OF SAID TRACT, 19.51 FEET TO THE NORTH FACE OF A BRICK BUILDING; THENCE EASTERLY, ALONG SAID NORTH FACE, 19.94 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 9.37 FEET; THENCE EASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 11.12 FEET; THENCE NORTHERLY, AT RIGHT ANGELS TO THE LAST DESCRIBED LINE, 9.00 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 29.13 FEET: THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 1.19 FEET TO THE NORTH LIE OF SAID SOUTH 70.00 FEET (THE PRECEEDING 5 COURSES ARE INTENDED TO FOLLOW THE FACE OF A PROPOSED BUILDING); THENCE WESTERLY 60.19 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 23 FEET OF THAT CERTAIN TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 13 (EXCEPT THE SOUTH 12 FEET 3-1/2 INCHES), ALL OF LOTS 14 AND 15 AND THE SOUTH 20 FEET OF LOT 16 IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT "A" IN THE PLAT OF PARTITION OF A 79.34 ACRE TRACT, AND OF LOT 7 IN THE PLAT OF PARTITION OF A 49.9 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL 4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD

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PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54 IN BLOCK 10, LOTS 59 AND 60 IN BLOCK 9, LOTS 65 AND 66 IN BLOCK 8, LOTS 71 TO 72 IN BLOCK 7, LOTS 77 AND 78 IN BLOCK 6, LOT 1 IN BLOCK 11, LOTS 1 AND 2 IN BLOCK 13, LOTS 1 AND 2 IN BLOCK 14, LOTS 1 AND 2 IN BLOCK 15, AND LOTS 1 AND 2 IN BLOCK 16 IN THE ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL ¼, IN COOK COUNTY, ILLNOIS.

PIN: 17-22-307-043

> 17-22-307-054 17-22-307-058

COMMON KNOWN ADDRESS: 120 EAST CULLERTON AND 1910 SOUTH INDIANA

CHICAGO, IL

