

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED**

Fifth Third Bank
**PREPARED AND
RECORDATION REQUESTED BY:**
Fifth Third Bank
Madisonville Operations Center
Cincinnati, OH 45263



Doc#: 0513032128
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2005 10:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Angela Davis
1 MOC 2A
Madisonville Operations Center
Cincinnati, OH 45263

RELEASE OF MORTGAGE
Fifth Third Bank, Chicago

MORTGAGOR:
Cross Road, Inc.

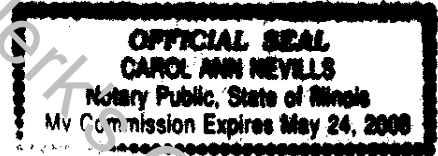
BANK:
Fifth Third Bank, Chicago
A Michigan Banking Corporation
Madisonville Operations Center
Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Cross Road, Inc. to Fifth Third Bank, Chicago a Michigan banking corporation dated July 9, 2003 in the Office of the Recorder of Cook County, State of IL on July 23, 2003 as Instrument Number 0320439096 in Mortgage Book\Drawer _ at Page\Card _ is hereby released. PIN: 15-28-421-023-0000

IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 20th day of APRIL, 2005.

"BANK"
Fifth Third Bank, Chicago, a Michigan banking corporation

By: [Signature]
Its: AUP



STATE OF ILLINOIS)
COUNTY OF COOK) SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 20th day of APRIL, 2005, personally appeared the above named DARIO J. REAN and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notorial seal this 20th day of APRIL 2005

My County of residence is COOK, State of ILLINOIS, and my

[Signature]
SIGNATURE OF NOTARY PUBLIC

commission expires: _____

CAROL ANN NEVILLS
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation
By: Angela Davis Mail Drop 1MOC2A Cincinnati, OH 45263

[Handwritten initials]

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EXHIBIT "A"

LOTS 192 AND 193 AND LOT 194 (EXCEPT THE EAST 10 FEET THEREOF) IN ELM TERRACE, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ (EXCEPT THE WEST 30 RODS THEREOF) IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 15-28-421-023-0000

COMMONLY KNOWN AS: 907 EAST 31ST STREET
LAGRANGE PARK, IL 60526

Property of Cook County Clerk's Office