

UNOFFICIAL COPY

BOX 50

WHEN RECORDED MAIL TO:

Aames Funding Corporation
350 South Grand Avenue
Los Angeles, CA 90071
Attn: Collateral Control

Return To:



0513034122

Doc#: 0513034122
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/10/2005 04:49 PM Pg: 1 of 4

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

ASSIGNMENT OF MORTGAGE

File 63216

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto **JP MORGAN CHASE BANK AS TRUSTEE FOR THE HOME EQUITY TRUST SERIES 2004-1** (herein "Assignee"), a corporation organized and existing under the laws of whose address is , made and executed by a certain Mortgage dated September 30, 2003 RAYMOND LONDOWSKI *A single man.*

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described property situated in COOK County, State of Illinois: As per Exhibit A attached hereto and made a part hereof

Parcel ID#: *16-31-203-013*

Property Address: 3106 EAST AVENUE, BERWYN, IL 60402

such Mortgage having been given to secure payment of Forty Three Thousand Four Hundred Dollars & No/Cents (\$ 43,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *n/a*, at page *n/a* (or as No. *# 0329720287* Recorded: *10/24/03* Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____

DOC #: 301381 APPL #: 0006777562



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 29, 2003

Aames Funding Corporation DBA Aames Home Loan

Witness

(Assignor)

, Assistant Secretary

By:

Witness

(Signature)

By:


Melinda Nelson
, Assistant Secretary Melinda Nelson

Attest

Seal:

Property of Cook County Clerk's Office

UM31 9608.02

-995(IL) (0109).01

Page 2 of 2

DOC #: 301382 APPL #: 0006777562

B. FOALR
120 N. LA SALLE STREET
SUITE 2020
CHICAGO, IL 60600

BOX 50

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Loan Number: 0006777562

PF:

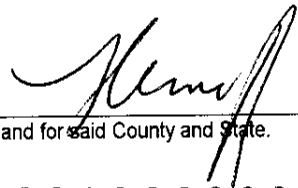
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On September 29, 2003, before me, **L. Arnoff**
a Notary Public, in and for

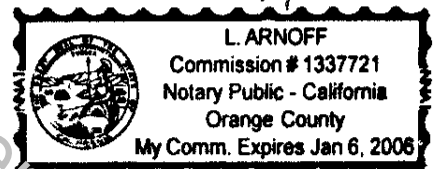
, said County and State, personally appeared **Melinda Nelson**

and
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.



B. FISHER
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, IL 60602

BOX 50

AC703901 (10/98)

DOC #: 703901

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LOTS 3 AND 4 IN BLOCK 1 IN BALDWINS SUBDIVISION OF BLOCKS 3, 14, 19, 30, 31 AND 33 AND THOSE PARTS OF 32ND AND 35TH STREETS LYING BETWEEN BALDWIN AND HIAWATHA AVENUES IN LAVERGNE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF OGDEN AVENUE OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECEIVED FROM
D. FISHER
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, IL 60602

BOX 50