

UNOFFICIAL COPY

This instrument was prepared by and
after recording should be returned to:
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2057067 MITCM/EP



Doc#: 0513035233
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/10/2005 10:24 AM Pg: 1 of 3

M.G.R. TITLE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF JUNIOR MORTGAGE AND SECURITY AGREEMENT

KNOW ALL BY THESE PRESENTS: that the undersigned, **ALEXANDER COXE**, for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto **GEORGE SAMOIN**, and his successors and assigns, all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Junior Mortgage and Security Agreement dated May 18, 2004 and recorded May 25, 2004 in the office of the Recorder of Deeds of Cook County, Illinois as document number 0414641074 ("Mortgage"), in and to the premises legally described on Exhibit A, attached hereto and made a part hereof, and the appurtenances and privileges, if any, thereunto belonging (the "Released Property"), such Released Property being located in Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed this 3 day of May, 2005.


ALEXANDER COXE

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STATE OF Illinois)
)
COUNTY OF Cook) SS.

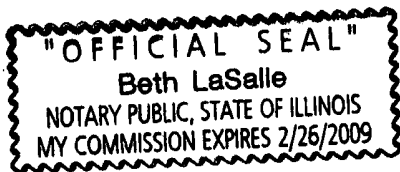
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Alexander Coxe personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of May, 2005.

Beth LaSalle
Notary Public

(Type or Print Name)

My Commission Expires:



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LOT 3 IN THEURER'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 1 AND 2 AND THAT PART OF LOT 6 AND OF THE NORTH 50 FEET OF LOT 5 NOT DEDICATED FOR ALLEY, ALSO LOTS 7 TO 10 AND PART OF LOT 11 EAST OF FISK STREET AS OPENED, AL IN LUDWIG AND WAGNER'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-32-217-108-0000

Commonly known as: 3227 S. CARPENTER
CHICAGO, Illinois 60608

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