

UNOFFICIAL COPY

Prepared By.



0513141067

LHI MORTGAGE, INC.
2700 W. HIGGINS ROAD SUITE 110

HOFFMAN ESTATES, ILLINOIS
60195

Doc#: 0513141067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/11/2005 12:21 PM Pg: 1 of 2

and When Recorded Mail To

LHI MORTGAGE, INC.
2700 WEST HIGGINS ROAD, SUITE
110
HOFFMAN ESTATES, ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 645534355

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, INC.
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 13, 2005
executed by ERIK PAWLOWSKI AND ESTHER ANN DI AMELIA, HUSBAND AND WIFE

NL-09699

to LHI MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2700 WEST HIGGINS ROAD, SUITE 110
HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____

, as Document No. _____
County Records,

State of ILLINOIS

0513141066

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1731 ARIANA DRIVE, BARTLETT, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LHI MORTGAGE, INC.

On April 13, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
EMILY ANNERINO

known to me to be the PRESIDENT
and RICHARD SIMONS

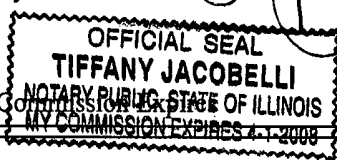
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: EMILY ANNERINO
Its: PRESIDENT

By: RICHARD SIMONS
Its: SECRETARY

Witness:

Notary Public



COOK County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Exhibit A

Lot 40 in Lakewood Mill being a subdivision of part of the southwest $\frac{1}{4}$ of section 32, Township 41 north, Range 9 east of the Third Principal Meridian, according to the plat thereof recorded September 23, 2003 as Document Number 0326631068, in Cook County, Illinois.

06-32-301-040

Property of Cook County Clerk's Office