UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0513141000 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/11/2005 10:37 AM Pg: 1 of 2

Date: 05/04/05

Order Number: 05-01682

1. Name of Mortgagor(s): ZORICA PETROVIC MAX PETROVIC

2. Mortgage infor.ation: MORTGAGE DATED SEPTEMBER 25, 2004 AND RECORDED OCTOBER 6, 2004 AS DOCUMENT 0429035262 MADE BY MAX PETROVIC AND ZORICA PETROVIC, HIS WIFE TO OPTION ONE MORTGAGE CORP. TO SECURE A NOTE FOR \$116,500.00.

3. The above referenced mortgage las been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

 \mathcal{A} .) The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real propercy in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of tre property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 13-29-107-012-0000

Common Address: 6025 W. FLETCHER

CHICAGO, IL 60634

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company.

Signature of Notary

Notary Public

My Commission comprises OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

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LOT 35 IN BLOCK 2 IN JAVARAS AND JOHNSON'S WESTFIELD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office