

UNOFFICIAL COPY



0513142073

Doc#: 0513142073

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/11/2005 07:26 AM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

CHARTER ONE BANK N.A.  
TANESHA GRASTER  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651

**AND WHEN RECORDED**

**MAIL TO:**

CHARTER ONE BANK N.A.  
TANESHA GRASTER  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651

Loan Number: 0000997532341

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE M MUNOZ

Original Mortgagee(S): CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK

Original Instrument No: 0020385480

Date of Note: 03/08/2002

Original Recording Date: 04/04/2002

Property Address: 10747 AVE E CHICAGO, IL 60617

Legal Description: Lot Block Section Township Range Plat

**LOT 14 IN CARL AND JOHAN RINGMANS ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST FRACTION, L 14 OF SECTION 17, TWP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JANUARY 4, 1932 AS DOCUMENT LR145322, IN COOK COUNTY, ILLINOIS.**

Pin #: 26-17-206-014-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/05/2005.

ADVANCE BANK

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }  
City/County of Cuyahoga }

This instrument was acknowledged before me on 05/05/2005 by PAT DAVID, AUTHORIZED OFFICER of ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

==

Notary Public: SANSOPHIA C  
BALLENTINE

My Commission Expires:

09/27/2005

# UNOFFICIAL COPY

Resides in: Cuyahoga

