



0513142139

Doc#: 0513142139
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/11/2005 08:20 AM Pg: 1 of 3

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

14409-008265959

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement & Assignment of Leases and Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **WESTERN SPRINGS NATIONAL BANK AND TRUST**, as Trustee under Trust Agreement dated December 6, 1996 and known as Trust No. 3564, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement & Assignment of Leases and Rents, bearing the date of the 11th day of June 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020703181 & 0020703182 on the 25th day of June 2002, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

See Attached Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 15-33-414-059-0000 & 15-33-415-011-0000

Address of premises: 420 Beach Street, La Grange Park, IL

Witness our hands and seals this 28th day of March 2005.

Donald A. Berg
Executive Vice President

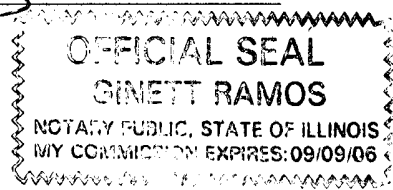
UNOFFICIAL COPY

State of Illinois }
 }SS
County of Cook }

I, **Ginett Ramos**, a notary public in and for said County, in the State aforesaid, do hereby certify that Donald A. Berg, personally known to me to be the Executive Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of March 2005.


Notary Public



PROBATE CLERK'S OFFICE
COUNTY OF COOK

UNOFFICIAL COPY

EXHIBIT

STREET ADDRESS: 420 BEACH STREET
CITY: LA GRANGE PARK **COUNTY:** COOK
TAX NUMBER: 15-33-415-011-0000 and 15-33-414-059-0000

LEGAL DESCRIPTION:**PARCEL 1:**

LOT 4 (EXCEPT THE SOUTH 31.78 FEET THEREOF) IN BLOCK 'C' IN F. H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION, BEING ALSO THE WEST LINE OF FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, RECORDED AS DOCUMENT NUMBER 5650787, AT A POINT BEING THE NORTHWEST CORNER OF LOT 7 IN SAID ADDITION, THENCE WEST ALONG THE WESTWARD EXTENSION OF THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 40 FEET, THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 1688.51 FEET MORE OR LESS TO THE FORMER SOUTH RIGHT OF WAY OF THE CHICAGO AND WEST TOWNS ELECTRIC RAILROAD (SUBURBAN RAILROAD), THENCE NORTHEASTERLY ALONG THE SAID RIGHT OF WAY LINE, SAID LINE BEING A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 548.69 FEET, AN ARC DISTANCE OF 35.70 FEET MORE OR LESS, TO THE WEST LINE OF LOT 2, IN BLOCK 28 IN H. O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, RECORDED AS DOCUMENT 8330601, SAID POINT BEING ALSO THE NORTHWEST CORNER OF SAID LOT 2, THENCE SOUTH ALONG SAID WEST LINE OF LOTS 2 THROUGH 10 IN SAID BLOCK 28 TO THE CENTER OF GRANT AVENUE, A DISTANCE OF 529.33 FEET, MORE OR LESS, THENCE EAST ALONG SAID CENTER OF GRANT AVENUE A DISTANCE OF 8.89 FEET, MORE OR LESS, TO THE WEST LN OF THE EAST 790 FEET MORE OR LESS, TO THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION, THENCE SOUTH ALONG SOUTH WEST LINE A DISTANCE OF 1176.31 FEET MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPTING THE SOUTH 458 FEET THEREOF ALSO EXCEPTING THAT PART THEREOF LYING NORTH OF A LINE WHICH IS AN EXTENSION WEST OF THE SOUTH LN OF LOT 1 IN BLOCK "C" IN BARTLETTS FIRST ADDITION AFORESAID) LYING WEST OF AND ADJOINING LOT 4, (EXCEPT THE SOUTH 31.78 FEET THEREOF) IN BLOCK "C" IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF THE NORTH LINE OF SAID LOT 4 (EXCEPT THE SOUTH 31.78 FEET THEREOF) IN BLOCK "C" IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED WESTERLY AND NORTH OF THE SOUTH LINE OF SAID LOT 4 (EXCEPT THE SOUTH 31.78 FEET THEREOF) IN BLOCK "C" IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED WESTERLY IN COOK COUNTY, ILLINOIS.