UNOFFICIAL COPY

Doc#: 0513142211

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/11/2005 09:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indept coness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt vnereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 2-2-99 A/K/A TRUST# 99-200? heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 14 of JULY 2003 and recorded in the Recorder's Office of COOK county, in the of records, on page State of ILLINOIS, in book Document No. 0321341054 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wic. LOT 13 IN RIDGELAND MANOR SUBDIVISION PHASE 3 SEING A SUBDIVISION OF PART OF THE SOUTHWEST 4 AND PART OF THE SOUTHEAST 4 Or SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 2003 AS DOCUMENT NO. 531 218003, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereinto belonging or appertaining.

Permanent Real Estate Index Number(s)31-20-301-003-0000

Address(es) of Premises: LOT 13 RIDGELAND MANOR, MATTESON, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 14 DAY OF APRIL, 2005

sy: Mul (SEA)

ttest: Sax McCa (SEAL

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOSE MUNOZ, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand are notary seal this 14 day of APRIL, Official Seal Deta M Mertsoc Commission Expires Notary Public State of Illinois County Clark's Office My Commission Expires 11/15/2008