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2513142216

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0513142216 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/11/2005 09:59 AM Pg: 1 of 2

CTHE) SA2293170

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOSEPH P. QUINN heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 14 of JULY 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLIPIOIS, in book _______ of records, on page ______ as Document No. 04:7702211 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 39 IN BLOCK 6 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 4 OF SECTION 25, AND PART OF THE NORTH 4 OF SECTION 36, TOWNSHIP 35 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges the reunto belonging or appertaining.

Permanent Real Estate Index Number(s)31-36-109-025-0000

Address(es) of Premises: 280 GREEN, PARK FOREST, ILLINOIS 60466

Witness _____ hand ____ and seal ____, this 07 DAY OF APRIL, 2005

SEF

Attest: SEAL SEAL

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525



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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my bard and notary		of APF	
Official Seal	NOTARY	PUBLIC'	

Deta M Mertsoc Notary Public State of Illinois My Commission Expires 11/15/20\8

Commission Expires

204 COUNTY CLERT'S OFFICE