

UNOFFICIAL COPY



0513142217

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 0513142217

Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds

Date: 05/11/2005 09:59 AM Pg: 1 of 4

CTI (L) SA 2293174

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **JOSEPH P. QUINN** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE** bearing the day 14 of **JULY 2004** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0427302211** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 39 IN BLOCK 6 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 25, AND PART OF THE NORTH ¼ OF SECTION 36, TOWNSHIP 35 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **31-36-109-025-0000**

Address(es) of Premises : **280 GREEN, PARK FOREST, ILLINOIS 60466**

Witness _____ hand _____ and seal _____, this 07 DAY OF APRIL, 2005

By: *Mary A. McHally* (SEAL)

Attest: *Joan Mucka* (SEAL)

This instrument was prepared by: Deta M. Mertsoc

BOX 334 CTI

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

UNOFFICIAL COPY**RELEASE MORTGAGE****FOR VALUE RECEIVED, THE UNDERSIGNED,**

First Home Mortgage, a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by and dated July 10, 2003, made by Keith Vitale and Catherine A. Vitale, as mortgagor(s), to First Home Mortgage, as mortgagee, recorded as Document No. 0321029102, in the office of the recorders, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorder's office is hereby authorized and directed to release and discharge the same upon record.

24 120 536

Property Street Address: 30 Lahinch Drive, Lemont, IL 60439

PIN: 22-34-103-035

DATE: 9 March, 2005

First Home MortgageBy: 

Natalie Dailey, Assistant Treasurer

Attest: 

Linda K. Ruhl, Assistant Secretary

BOX 334 CTI

UNOFFICIAL COPY

**STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL**

The foregoing instrument was acknowledged before me, a notary public commissioned in Anne Arundel County, Maryland, this March 9, 2005, by Natalie Dailey, Assistant Treasurer, of First Home Mortgage, a Maryland Corporation, on behalf of the Corporation.



Daniel F. Jenkins, Notary Public
Commission Expires: July 1, 2008

Mail to: Customer

this instrument was prepared by:
Cheryl Finley, Document Release Administrator
American Home Mortgage

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008254112 OF
STREET ADDRESS: 30 LAHINCH DR
CITY: LEMONT **COUNTY:** COOK
TAX NUMBER: 22-34-103-035-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THAT PART OF LOT 11 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY, BEING A RESUBDIVISION OF LOTS 118 THRU 144 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1996 AS DOCUMENT NO. 96873927, LYING NORTEAST OF THE FOLLOWING DESCRIBED PROPERTY; BEGINNING AT THE MOST SOUTHERLY CORNER OF AFOREMENTIONED LOT 11; THENCE NORTH 1 DEGREES, 47 MINUTES, 47 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11, 120.82 FEET; THENCE NORTH 31 DEGREES, 30 MINUTES, 55 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 11, 128.13 FEET; THENCE SOUTH 58 DEGREES, 52 MINUTES, 27 SECONDS EAST 120.00 FEET; THENCE SOUTH 31 DEGREES, 30 MINUTES, 55 SECONDS WEST ALONG THE SOUTHEAST LINE OF SAID LOT 11, 128.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY RUFFLED FEATHERS PLAT OF SUBDIVISION AFORESAID,

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS 23, 24, AND 25 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY AFORESAID.