

# UNOFFICIAL COPY



Doc#: 0513142219  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/11/2005 10:00 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 11-20-01 A/K/A TRUST# 01-2357 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 22, 7, 21, 21, 6, 22, 7, 21, 21, 6 of AUGUST, JANUARY, MARCH, MARCH, AUGUST, AUGUST, JANUARY, MARCH, MARCH, AUGUST 2002, 2002, 2002, 2002, 2003, 2002, 2002, 2003 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0020996519, 0020075237, 0020358702, 0020358702, 032734334, 0020996520, 0020358703, 0327342235 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

### PARCEL 1:

*15055294*  
PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 38 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE 7.93 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 7.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF 64<sup>TH</sup> PLACE (66 FEET WIDE); THENCE NORTH 89 DEGREES 41 MINUTES 13 SECONDS EAST A DISTANCE OF 26.45 FEET TO A POINT; THENCE SOUTH 00 DEGREES 18 MINUTES 47 SECONDS WEST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 41 MINUTES 13 SECONDS WEST A DISTANCE OF 26.45 FEET TO A POINT; THENCE NORTH 00 DEGREES 18 MINUTES 47 SECONDS EAST A DISTANCE OF 17.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 8A..

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECALARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NUMBER 0021228215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0030040708.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 19-19-215-001,002,003,004,005,006,007,008-0000

## BOX 334 CTI

Address(es) of Premises : 6459 WEST 65<sup>TH</sup> PLACE, CHICAGO, ILLINOIS 60638

# UNOFFICIAL COPY

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 07 DAY OF APRIL, 2005

By: \_\_\_\_\_ (SEAL)

Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

Property of COOK COUNTY CLERK'S Office

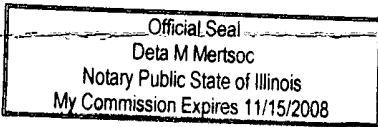
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice president and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07 day of APRIL, 2005



NOTARY PUBLIC



Commission Expires \_\_\_\_\_