

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



Doc#: 0513145030  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/11/2005 08:47 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 206690

The undersigned certifies that it is the present owner of a mortgage made by **JACK P BRANT** to **RIVER VALLEY SAVINGS BANK FSB** bearing the date 06/10/1991 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 91286258

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A  
known as: 2510 WAYNE ST #106 CHICAGO, IL 60647  
PIN# 14-29-314-047-1006

dated 04/22/2005

FIRST BANC MORTGAGE, INC., F/K/A FIRST BANK D/B/A FIRST BANK MORTGAGE FORMERLY FIRST BANK, FSB D/B/A FIRST BANK MORTGAGE, FORMERLY FIRST BANK A SAVINGS BANK, D/B/A FIRST BANK MORTGAGE AND/OR THE SHEAHAN FINANCIAL COMPANY AND/OR RIVER VALLEY SAVINGS BANK FSB ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION.

By:   
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/22/2005 by CHRIS JONES the VICE PRESIDENT of FIRST BANC MORTGAGE, INC., F/K/A FIRST BANK D/B/A FIRST BANK MORTGAGE FORMERLY FIRST BANK, FSB D/B/A FIRST BANK MORTGAGE, FORMERLY FIRST BANK A SAVINGS BANK, D/B/A FIRST BANK MORTGAGE AND/OR THE SHEAHAN FINANCIAL COMPANY AND/OR RIVER VALLEY SAVINGS BANK FSB ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION. on behalf of said CORPORATION.

  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FBMRC 3568863 TRM382632 RCNIL1

SV  
P2  
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M  
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INDEX - LEGAL DESCRIPTION

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UNIT 106 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT 85-175306 AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91-198150 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

14-29-314-047-1006

91286258