ILLINOIS STATUTORY Mail to: Willie Porte 0513145109 Doc#: Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/11/2005 10:31 AM Pg: 1 of 2 Name & Address of Taxpayer: WILLIE PORTER 2100 S. PULASKI CHICAGO, IL 60623 (Space for Recorder's Use) THE GRANTOR(S), JIMMY L. BERDIN JR., A SINGLE MAN **CITY** of CHICAGO County of COOK State of ILLINOIS for and in consideration of TEN **DOLLARS** and other good and valuable consideration, ir hand paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), WILLIE PORTER, AS AN INDIVIDUAL (Grantee's Address) 2100 S. PULASKI, CHICAGO, in 60623 of CHICAGO County of COOK State of ILLINOIS in the form of ownership: Fee 5 imple all interest in the following described real estate situated in the County of COOK , in the State of Illinois to LOT 1 AND THAT PART OF LOT 2, DESCRIBED AS FOLLOWS: COMMENCING AS A POINT IN THE NORTH LINE OF SAID LOT 2, 44.50 FEET WEST OF THE NORTHEAST CONNER THEREOF THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 0.78 FEET, THENCE WEST PARALLEY WITH THE NORTH LINE THEREOF 49.40 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE THERU OF 13.00 FEET, WHENCE WEST PARALLEL WITH THE NORTH LINE TO A POINT IN THE WEST LINE THEREOF THENCE NORTH TO THE NORTHWEST CORNER OF SAID LOT 2, THENCE EAST ALONG THE NORTH LINE THE FOF TO THE POINT OF BEGINNING ALL IN BLOCK 4 IN T.P. PHILLIPS' EQUITABLE LAND ASSOCIATION ADDITITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **COOK COUNTY** STATE OF ILLINOIS REAL ESTATE REAL ESTATE TRAIGFER TAX TRANSFER TAX APR.-7.05 0031500 0015750 REAL ESTATE TRANSFER TAX FP326660 FP326670 REVENUE STAMP (NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 16-22-424-033-0000 City of Chicago Real Estate Dept. of Revenue Transfer Stamp \$2,362.50 379321

05/10/2005 12:22 Batch 02228 54

Property Address: 2100 S. PULASKI, CHICAGO, IL 60623

WARRANTY DENOFFICIAL COPY

0513145109 Page: 2 of 2

Dated this day of	IMAL COPY
(Sea	al) Memmy S. Berdin Jr. (Seal
(Sea	
(NOTE: Please type	or print names below all signatures.)
STATE OF ILLINOIS	
COUNTY OF COOK ) ss	
I, the undersigned, a Notar / Public in and for said County, JIMMY L. BERDIN JR. A SINGLE MAN	, in the State aforesaid, DO HEREBY CERTIFY THAT
personally known to me to be the same person(s) whose is day in person, and acknowledged that he/she/they signed, s act for the uses and purposes therein see Forth, including the	name(s) subscribed to the foregoing instrument, appeared before me this sealed and delivered the said instrument as his/her/their free and voluntary the release and warrer of the right of homestead.
Given under my hand and notarial seal this	$\frac{1}{2} \operatorname{day of} \frac{\operatorname{day of}}{\operatorname{day of}} \operatorname{day of$
(Seal)	Notary Public Notary Public
OFFICIAL SEAL ANTHONY N PANZICA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10-08-05	COUNTY CHON
	COOK COUNTY / ILLINOIS TRANSFER STAMP
Name & Address of Preparer: ANTHONY N. PANZICA ATTORNEY AT LAW 3604 W. IRVING PARK ROAD	or  Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act. Date:
CHICAGO, IL 60618	Buyer, Seller or Representative
** This conveyance must contain the name and address of tand address of the person preparing the instrument (Chap. 5	the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name 55 ILCS 5/3-5022).
After Recording Send to	
4330 W. W./cox	
Willie Porter 4330 W. W./cox Chicago, el, 60624	INFO-PRO (800)655-2021 www.infoproforms.com