UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0513145110 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/11/2005 10:32 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

| · O. |
|--|
| Date: 04/01/05 Title O der Number: A04-2815 |
| 1. Name of mortgagor(1). jimmy L. Berdin, Jr., * |
| 2. Name of original mortgagee. Danco tonular |
| 3. Name of mortgage service: (if any): Banco Popular North America |
| 4. Mortgage recording: Document No.: 000090857 |
| 5 The above referenced mortgage has been paid in accordance with the payoff statement, and there is no |
| objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this |
| certificate of release. |
| 6. The person executing this certificate of releas, is an officer or duly appointed agent of a title insurance |
| company authorized and licensed to transact the business of insuring titles to interests in real property in |
| this State pursuant to Section 30 of this Act. |

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Common Address: 2100 S. Pulaski Chicago IL 60623

Legal Description: See attached

Ticor Title

A 5/82-40H

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 04/01/05 by Jay Jacobson president of Alliance Title

Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on:

"OFFICIAL SEAL"

PATRICIA CORONADO

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/3/2009

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LOT 1 AND THAT PART OF LOT 2, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 2, 44.50 FEET WEST OF THE NORTHEAST CORNER THEREOF SOUTH PARALLEL WITH THE EAST LINE THEREOF 0.78 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 49.40 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 13.00 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE TO A POINT ON THE WEST LINE THEREOF, THENCE NORTH TO THE NORTHWEST CORNER OF SAID LOT 2, THENCE EAST ALONG THE NORTH LINE THEREOF TO THE POINT OF BEGINNING, ALL IN BLOCK 4 IN T.P. PHILLIPS' EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

