

# UNOFFICIAL COPY



Doc#: 0513146076  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/11/2005 10:07 AM Pg: 1 of 2

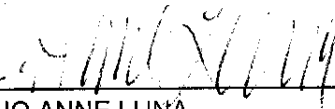
## CERTIFICATE OF RELEASE

Date: 04/29/05

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 31659CC

1. Name of Mortgagor(s): ROGELIO MARTINEZ
2. Name of original Mortgagee: PRIMERA MTG
3. Name of Mortgage Servicer (if any): AURORA LOAN SERVICES
4. **Mortgage Recorded Document Number(s):  
0020914061**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AURORA LOAN SERVICES and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
**Permanent Index Number:** 13-35-406-012  
**Address:** 3551-53 W. CORTLAND, CHICAGO, IL 60647  
**Property Legal Description:** See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for

By:   
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 04/29/05 by JO ANNE LUNA  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

  
Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LAW TITLE INSURANCE AGENCY, INC. CHICAGO

Commitment Number: 31659-CC

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOTS 3 AND 4 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 4 TO 9 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-35-406-012 & 013  
3551-53 W. CORTLAND, CHICAGO, IL 60647

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office