

UNOFFICIAL COPY



Doc#: 0513147090
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/11/2005 03:31 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15019148 LPS #: 2894713 Bin #: 042505-1



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL CONSUMER CARD CO. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/30/2004 made and
executed by EDGAR L HOLMAN, SINGLE to secure payment of the principal sum of
\$10146.50 Dollars and interest to GE CAPITAL CONSUMER CARD CO. in the County
of COOK and State of IL Recorded: 5/8/2004 as Instrument #: 0412744005 in
Book: -- on Page: -- (Re-Recorded: Inst#: BK: , PG:) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 25-29-121-024


Property Address: 12142 S ELIZABETH, CHICAGO, IL 60643.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 25, 2005.

GE CAPITAL CONSUMER CARD CO. as Mortgagee

BY


Joe Acebo, Authorized Signor

IL_021_2894713_15019148_GRP4

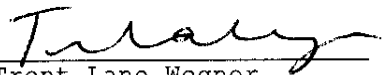
A

UNOFFICIAL COPY

STATE OF MN
COUNTY OF RAMSEY

ON April 25, 2005, before me Trent Lane Wegner, a Notary Public in and for the County of RAMSEY, State of MN, personally appeared Joe Acebo, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



Trent Lane Wegner
Notary Public

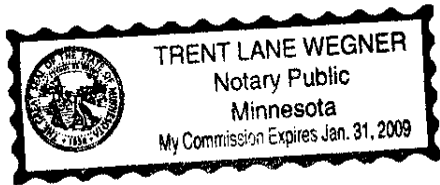
Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HI

3/28/2005

B

IL_021_2894713_15019148_GRP4



UNOFFICIAL COPY

EXHIBIT A

Loan#: 15019148 LPS#: 2894713 Bin #: 042505-1



LOT 39 IN VICTORY HEIGHT THIRD ADDITION A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE FLAT THEREOF RECORDED 03@7@1956 AS DOCUMENT NO. 16513924, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office