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Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

Michelle Wilson

Doc#: 0513150018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/11/2005 07:38 AM Pg: 1 of 3

WHEN RECORDED, MAIL AND RETURN TO:
HSBC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

Ameriquest Mortgage Company at
Address: 1100 Town & Country Road Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

Ameriquest Mortgage Company

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868) does hereby grant, sell assign, transfer and convey, unto the *X* *X* Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026

_____ (herein "Assignee"),
whose address is *X* _____

a certain Mortgage dated 10/14/04, made and executed by

Dwayne R McIn and Bridgette Minyard-McIn, As Husband and Wife, Not As Joint Tenants, Nor as Tenants in Common, But As Tenants By The Entirety

*420 E. 88th St.
Chicago, IL 60619 parcel # 25-03-205-029
25-03-208-028*

to and in favor of Ameriquest Mortgage Company upon the following described property situated in COOK County, State of Illinois.

SEE ATTACHED PROPERTY DESCRIPTION

~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~

Such Mortgage having been given to secure payment of **two hundred twenty-five thousand and 00/100**

Recorded: 11-24-2004 (\$ 225,000.00)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____
(or as No.) of the COUNTY Records of COOK County, *Doc. # 0432941211*
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS #: 1000460-000

97359370
PH #: 1-888-679-6377



28.50

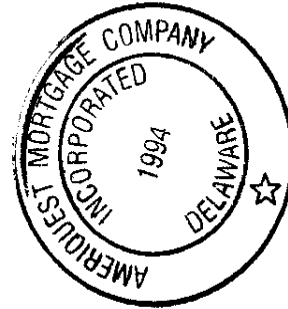
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/21/2004

Amerquest Mortgage Company
(Assignor)

[Handwritten Signature]

By: Alicia Vanover - Agent



[Space Below is Reserved for Acknowledgment Information]

State of California

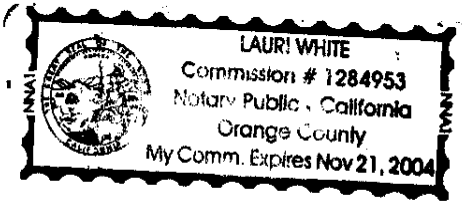
County of ORANGE

} ss.
LAURI WHITE

OCT 25 2004

On 10/21/2004 before me, personally appeared Alicia Vanover - *Agent* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Handwritten Signature]
LAURI WHITE (Seal)

Loan Number: 0095996721 - 7305

#9735937



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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 39 AND 40 IN BLOCK 32 IN S.E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE OF DAUPHIN PARK 2ND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 420 E. 88TH PLACE, CHICAGO, ILLINOIS 60619

PIN NUMBER: 25-03-208-028-0000 ; 25-03-208-029-0000

#9735937