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This Document Prepared By

Lisette Esparza LaSalle Bank National Association 4747 West Irving Park Rd Chicago, Illinois 60641

After Recording Please Mail To:

Patrick J. Hencghan 413 North Edgewood Lombard, Illinois 60148



Doc#: 0513103030

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/11/2005 10:38 AM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto PATRICK J. HENEGHAN, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGACF Document No. 0030247300 and ASSIGNMENT OF RENTS Document No. 0030247301, in the Office of the Recorder of Deeds of COOK County, State of Illinois to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

LEGAL DESCRIPTION

LOT 120 AND 121 (EXCEPT THE WEST 15 FEET THEREOF) IN ACTIVE REALTY COMPANY'S GUNNISON STREET ADDITION, A SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ¼ OF THE SOUTH WEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6140-6142 WEST GUNNISON, CHICAGO, IL 60630

TAX ID. 13-08-324-032-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

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| IN TESTIMONY WHEREOF, To caused these presents to be seen and the caused th | THE SAID LASALLE BANK NATIONAL ASSOCIATION has igned by its Assistant Vice President, this day of |
|--|---|
| LASALLE BANK NATIONAL | LASSOCIATION |
| By: Xwitte Mino Lisette Alamo Its: Assistant Vice President | |
| FOR YOUR PROTECTION COUNTY WHERE THE PRO | THIS DOCUMENT SHOULD BE RECORDED IN THE PERTY IS LOCATED |
| STATE OF ILLINOIS) | C |
| COUNTY OF COOK) | s. Ohn |
| person whose name is subscribed appeared before me this day in pedelivered the said instrument as he Association for the uses and purpose. | |
| GIVEN under my hand and | notarial seal, this |
| REF: 4065491240 | "OFFICIAL SEAL" |