

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN
(ILLINOIS)

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CONSTRUCTION ADVANTAGE, INC., does hereby acknowledge satisfaction or release of the claim for lien against WOODFIELD MALL, LLC



Doc#: 0513103159
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 05/11/2005 04:31 PM Pg: 1 of 1

for Fifty-Five Thousand One Hundred and 00/100 (\$55,150.00) Dollars, the following property, to-wit:

LOT 2 D IN PLAT OF RESUBDIVISION OF LOT 2 IN WOODFIELD SUBDIVISION ALONG WITH LOT 2 A IN RESUBDIVISION OF LOTS 2, 5, 6 & 7 OF WOODFIELD IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.

P.I.N.: 07-13-200-031, 07-13-200-033; 07-13-200-035, 07-13-200-014

Address of premises: Space K-315, Woodfield Shopping Center, Schaumburg, Illinois

which claim for lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois as Mechanics' Lien Document No. 0435727146

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of March, 2005

Construction Advantage Inc.
(Name of Sole Ownership, Firm or Corporation)

BY: Michael Rothholtz
Its President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF ILLINOIS
COUNTY OF COOK

I, M. Pinkowski, a notary public in and for the country in the state aforesaid, do hereby certify that Mike Rothholtz of Construction Advantage, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument and appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and official seal this 9th day of MARCH 2005

MICHELLE A. PINKOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/14/2005

[Signature]
NOTARY PUBLIC

This Instrument Was Prepared by & Mail To: Alan S. Levin & Assoc., Ltd., 29 South LaSalle, Suite 300, Chicago, Illinois 60603