

UNOFFICIAL COPY

# 4002433

SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)



Doc#: 0513103125  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 05/11/2005 03:13 PM Pg: 1 of 4

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Above Space for Recorder's use only

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
NATIONAL WASTE SERVICES, INC, 2608 S DAMEN, CHICAGO, IL 60608  
does hereby acknowledge satisfaction or release of the claim for lien against AMERICAN HOME BUILDING  
for THREE HUNDRED FIFTY ONE AND 00/100 Dollars, on the following described property, to-wit:

See EXHIBIT A+B ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0426618181  
Permanent Real Estate Index Number(s): 17-17-101-039-1001 THRU 1360  
Address(es) of property: 1500 W MONROE

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11TH day of MAY, 2005.

ATTEST:  
Carl J Christl  
Secretary

NATIONAL WASTE SERVICES, INC  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By JOHN Mc Gee  
By \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by CARL J CHRISTL / NATIONAL WASTE SERVICES, INC  
(Name and Address)

2608 S DAMEN, CHICAGO, IL 60608

STATE OF ILLINOIS

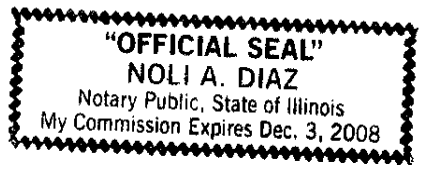
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COUNTY OF COOK } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that CARL J CHRISTL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11<sup>th</sup> day of MAY, 2005

Noli A. Diaz  
\_\_\_\_\_  
Notary Public



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

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17	17	101	037	591	77034	#1
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	TAX CODE	CODE

EXHIBIT A

2002 DIVISION

101-037

101-034

OFFICE OF THE CLERK OF THE COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME  
 591  
 TAX CODE  
 77034

AREA SUB-AREA BLOCK PARCEL UNIT  
 17- 17- 101- 037

CANAL TRUSTEE'S SUB  
 LAVLIN & LOOMIS RESUB  
 PARK 1500 LOFTS CONDO PER DOC#0011105978  
 PRT LYG ABOVE 12.30FT CCD & BELOW 32.05FT CCD COM VAC ALLEY S&E)  
 AT NW COR OF TRT TH S 56.12FT TO POB TH S 90°E 17.55 (17.55 (17.55  
 FT TH N 17.88FT TH S 90°E 25.17FT TH S 1.59FT TH S 90°E 49.00(52)  
 E 18.55FT TH N 1.55 FT TH S 90°E 49.58FT TH S 21.43FT TH

17	17	101	037	591	77034	#2
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	TAX CODE	CODE

OFFICE OF THE CLERK OF THE COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME  
 591  
 TAX CODE  
 77034

AREA SUB-AREA BLOCK PARCEL UNIT  
 17- 17- 101- 037

S 90°E 15.80FT TH S 107.31FT TH N 90°W 17.92FT TH S  
 6.72FT TH N 90°W 1.58FT TH S 8.25FT TH S 90°E 8.50FT  
 TH N .59FT TH S 90°E 41.18FT TH S 60.11FT TH S 89°51'59"  
 W 12.5FT TH N 53.85FT TH S 89°51'07"W 35.83FT TH N 31.90FT  
 TO POB  
 (VAC ALLEY)  
 (S&ADJ) 48)

17	17	101	037	591	77034	#3
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	TAX CODE	CODE

OFFICE OF THE CLERK OF THE COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME  
 591  
 TAX CODE  
 77034

AREA SUB-AREA BLOCK PARCEL UNIT  
 17- 17- 101- 037

TOGETHER WITH PRT LYG ABOVE 12.30FT CCD & BELOW 24FT  
 CCD COM AT SE COR OF TRT TH N 60.11FT TH N 90°E (EX N 16FT  
 41.18FT TH S 59FT TH N 8.25FT TH S 90°E 1.58FT TO (S 17.15FT)48  
 POB TH N 6.72FT TH S 90°E 17.92FT TH S 6.72FT TH N  
 90°W 17.92FT TO POB (39r047)  
 TOGETHER WITH PRT LYG BELOW 51.67FT CCD BEG AT (VAC 6FT  
 (ALLEY E&ADJ) 41

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17	17	101	037	519	77034	#4
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	VOLUME	TAX CODE

OFFICE OF THE CLERK OF THE COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

AREA SUB-AREA BLOCK PARCEL UNIT  
 17- 17- 101- 037

VOLUME  
 519  
 TAX CODE  
 77034

SEC	ITEM	RANGE	LOT	SUB-LOT	LOT	BLOCK
	SW COR	TH N 188.10FT	TH N 89°51'07"E	84FT	TH	
	S	63.01FT	TH N 89°51'07"E	19.75FT	TH S	125FT
	TH S	89°47'00"W	103.75FT	TO POB		

EXHIBIT B