

UNOFFICIAL COPY



Doc#: 0513105031
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/11/2005 09:31 AM Pg: 1 of 2

44
1351239

Record and Return to :
IRWIN MORTGAGE CORPORATION
101 CROSLY STREET
WEST MONROE LA 71291

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 67971 MIN 100013900795941727
Phone : 1-888-679-6377

FOR VALUE RECEIVED, BANGGROUP MORTGAGE CORPORATION, (A Corporation), organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and or assigns, PO BOX 2026, FLINT MI 48501-2026, all its right, title and interest in and to a certain mortgage executed by **MICHAEL LOSURDO AND JULIA LOSURDO HUSBAND AND WIFE** to BANGGROUP MORTGAGE CORPORATION and bearing the date APRIL 22, of 2005 A.D., and recorded on the _____ day of _____, in the office of the recorder of COOK county, state of ILLINOIS, in Mortgage Record _____ page _____ or is designated as Document number 0513105030.

LEGAL DESCRIPTION :
SEE ATTACHED EXHIBIT A

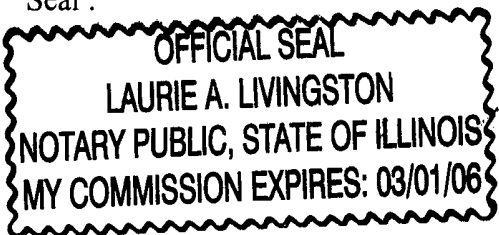
Signed on 04-22, 2005

Daniel J. Rogers - President

State of ILLINOIS) SS:
County of LAKE

On 04-22 2005, Before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument, that said instrument was signed and sealed on behalf of said corporation.

Seal :



Notary public

ATGF, INC.

2hc

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Legal Description:

PARCEL 1:

UNIT 313D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING ON THE EAST LINE OF SAID NORTH WEST 1/4, SAID POINT BEING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST AS MEASURED ALONG SAID EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 24, A DISTANCE OF 667.47 FEET FROM THE NORTH 1/4 CORNER OF SAID SECTION 24; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST (AT RIGHT ANGLES TO SAID EAST LINE OF THE NORTH WEST 1/4 A DISTANCE OF 169.83 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND BEING HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES 02 MINUTES 00 SECONDS EAST 139.80 FEET; THENCE SOUTH 60 DEGREES 02 MINUTES 00 SECONDS EAST 139.80 FEET; THENCE SOUTH 29 DEGREES 58 MINUTES 00 SECONDS WEST 73.34 FEET; THENCE NORTH 60 DEGREES 02 MINUTES 00 SECONDS WEST 139.80 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 00 SECONDS WEST 139.80 FEET; THENCE NORTH 30 DEGREES 02 MINUTES 00 SECONDS WEST 73.34 FEET; THENCE NORTH 59 DEGREES 58 MINUTES 00 SECONDS EAST 139.80 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 00 SECONDS WEST 16.95 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 00 SECONDS WEST 27.67 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 00 SECONDS WEST 38.33 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 00 SECONDS EAST 27.67 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 00 SECONDS WEST 84.52 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 00 SECONDS EAST 73.36 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42056 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22479186; TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFITS OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED OCTOBER 20, 1972 AND RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22115026 AND AMENDED BY DECLARATION RECORDED SEPTEMBER 14, 1973 AS DOCUMENT NO. 22479182 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.