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Doc#: 0513106018

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/11/2005 08:39 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

Loan #:

7948044

County of Cool

ID: 925

Index:

JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

GARY J. GRISWOLD

Property Address:

22510 JACKSON COUFT #2D. RICHTON PARK, IL 60471

Doc. / Inst. No:

0412826221

PIN:

31351000471010

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of April 2005 A.D. .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHERRY DOZA, AUTHORIZED AGENT

MIN Number: 100162500079480449 MERS Phone: 1-888-679-6377

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STATE OF TEXAS COUNTY OF HARRIS

On this 20th day of April 2005 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

3004 CC

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

M. Hoelscher
Notary Public
State of Texas
My Commission Expires
January 26, 2009



MIN Number: 100162500079480449

MERS Phone: 1-888-679-6377

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EXHIBIT "A"

JOB # 110_2403 LOAN # 7948044

UNIT 2D IN BUILDING 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDWOOD CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3323281, IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN.
RTHV.
NCIPAL

PRODUCTIVOS COOR COUNTRY CLORAS OFFICE