UNOFFICIAL COPY

RECORDING REQUESTED BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

HOWARD E JOHNSTON JR 1110 E JUPITER LN MT PROSPECT IL 60056



Doc#: 0513111220

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/11/2005 01:51 PM Pg: 1 of 2

Loan Number: 20507301385689

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PI ESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording informatic nere below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considera for thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>HOWARD E. JOHNSTON, JR. AND JANICE A. JOHNSTON, HIS WIFE, AS JOINT TENANTS</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0417440154 Date of Note: 05/22/2004 Original Recording Date: 06/22/2004

Property Address: 1110 E JUPITER LN MT PROSPECT, IL 60056

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO - WIT: LOT 476 IN BRICKMAN MANOR, FIRST ADDITION UNIT # 4. XEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>03-26-320-015-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/06/2005.

LASALLE BANK NA == Inga S Trepel ==

By: INGA TREPEL Title: VICE PRESIDENT L'OAN

DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 05/06/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Jared Kirby ==

Notary Public: JARED KIRBY My Commission Expires: 08/04/2007

Resides in: LOGAN

