

# UNOFFICIAL COPY



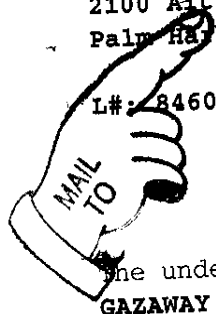
0513112055

## SATISFACTION OF MORTGAGE

Doc#: 0513112055  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/11/2005 10:24 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8460981



The undersigned certifies that it is the present owner of a mortgage made by **JUDITH GAZAWAY** to **COLE TAYLOR BANK** bearing the date 06/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319129110

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

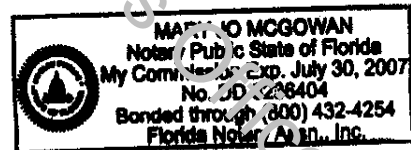
SEE ATTACHED EXHIBIT A  
known as: 1156 SOUTH ELMWOOD AVENUE OAK PARK, IL 60304  
PIN# 16-18-429-004

dated 04/27/2005  
COLE TAYLOR BANK

By: \_\_\_\_\_  
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/27/2005 by CHRIS JONES the VICE PRESIDENT OF COLE TAYLOR BANK on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL 3592478 TRM389335

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S-4  
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Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 07/10/2003 11:16 AM Pg: 1 of 12

AE H23031002c11  
RECORDATION REQUESTED BY:  
COLE TAYLOR BANK  
YORKTOWN/RETAIL  
BANKING  
ONE YORKTOWN CENTER  
LOMBARD, IL 60148

WHEN RECORDED MAIL TO:  
Cole Taylor Bank  
Loan Services  
P.O. Box 88452, Dept A  
Chicago, IL 60603-8452

SEND TAX NOTICES TO:  
Judith Gazaway  
1156 South Elmwood Avenue  
Oak Park, IL 60304

**FOR RECORDER'S USE ONLY**

This Mortgage prepared by:

Cole Taylor Bank  
P. O. Box 88452 - Dept. A  
Chicago, IL 60690

**MORTGAGE**

**MAXIMUM LIEN.** At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$30,000.00.

THIS MORTGAGE dated June 26, 2003, is made and executed between Judith Gazaway, an unmarried person (referred to below as "Grantor") and COLE TAYLOR BANK, whose address is ONE YORKTOWN CENTER, LOMBARD, IL 60148 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 18, INCLUSIVE AND LOTS 29 TO 46, INCLUSIVE IN BLOCK 4 IN JULIA A. WIEGANDS SUBDIVISION OF BLOCKS 2 AND 4 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1156 South Elmwood Avenue, Oak Park, IL 60304.  
The Real Property tax identification number is 16-18-429-004

**REVOLVING LINE OF CREDIT.** Specifically, in addition to the amounts specified in the indebtedness definition, and without limitation, this Mortgage secures a revolving line of credit and shall secure not only the amount which Lender has presently advanced to Grantor under the Credit Agreement, but also any future amounts which Lender may advance to Grantor under the Credit Agreement within twenty (20) years

WIT 090 PM